

**FLAGLER COUNTY  
PARKS AND RECREATION ADVISORY BOARD  
REGULAR MEETING**

**DATE AND TIME:** Wednesday, April 26<sup>th</sup>, 2017 – 10:00 AM

**LOCATION:** Government Services Building – 1769 E. Moody Blvd.  
Building #2, First Floor, Conference Room, Bunnell, FL

**AGENDA**

- 1) Approval of March 22<sup>nd</sup>, 2017 Minutes.
- 2) Request for use of the Cattlemen’s Hall by Abundant Life Ministries – Hope House, Inc. on December 16<sup>th</sup>, 2017 for their “A Christmas to Remember” providing a celebration for youth in Flagler County who are served by DCF/Dependency Court.
- 3) Request for fee waiver for same.
- 4) Staff Members time –
  - Upcoming events and projects
  - Presentation of Volunteer Appreciation plaque to Joe & Judie Dziak
- 5) Board Members time

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS & RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.