



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4076

Fax: (386)313-4102

[erodriguez@flaglercounty.org](mailto:erodriguez@flaglercounty.org)



**FLAGLER  
COUNTY  
FLORIDA**  
**Contractor  
Review Board**

**Flagler County Contractor Review Board Agenda  
Board Chambers  
Wednesday March 20, 2019 @ 5:00 p.m.**

1. Call to Order and Pledge to Flag
2. Roll Call
3. Approval February 20, 2019 Draft Minutes
4. **New Business**
  - A. Charles W Marvel/Marvel Contracting LLC (45 Veranda Way Unit 33) Palm Coast**  
(1) Public Comment
  - B. Jose E. Ortiz/Jose E. Ortiz Jr. LLC (45 Veranda way Unit 33) Palm Coast**  
(1) Public Comment
  - C. James Cigler/The Gutter Guy (67 Eagle Harbor Trail) Palm Coast**  
(1) Public Comment
  - D. Joshua Dobrinski/Coastal Handyman Services (12 Lindsay Drive) Palm Coast**  
(1) Public Comment
  - E. Stanley Tawbush/Exo Sunroom & Screenrooms Inc – Palm Coast**  
(1) Public Comment
  - F. Charles W. Marvel/Marvel Contracting LLC**  
(1) Public Comment
  - G. James Cigler/The Gutter Guy (411 S 19<sup>th</sup> Street) Flagler Beach**  
(1) Public Comment
  - I. James Cigler/The Gutter Guy (3545 S Central Avenue) Flagler Beach**  
(1) Public Comment
5. Staff Comments
6. Board Comments
7. Public Comment
8. Adjournment

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**\*\*Next Contractor Review Board Meeting April 17, 2019 @ 5:00 PM\*\***

PLEASE TAKE NOTICE THAT, IN ADDITION TO COMMISSIONER(S) WHO SERVE ON THE COMMITTEE, INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND (WITH THE EXCEPTION OF THOSE SERVING ON THE COMMITTEE) WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CONTRACTOR LICENSING AT (386) 313-4076 AT LEAST 48 HOURS PRIOR TO THE MEETING.