



**SHIP**  
1769 E. Moody Blvd Bldg 2  
Bunnell, FL 32110  
Phone: 386-313-4037



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**FLAGLER COUNTY**

**AFFORDABLE HOUSING ADVISORY  
COMMITTEE MEETING**

**1769 East Moody Boulevard, Bunnell, FL 32110**  
**Financial Services Conference Room, Third Floor**

**TUESDAY, November 14, 2017 @ 8:30 AM**

**AGENDA**

1. Call to order;
2. Review of Minutes from the October 17, 2017 Regular Meeting
3. Housing/AHAC Overview Presentation – Ralston Reodica
4. Subordination Approval for SHIP #84-89
5. LHAP Amendments
6. Bylaws and Ordinance Update
7. Other Business:  
SHIP Funding Advocacy: Strategies and Support Letter  
Future Guest Speakers
8. Public Comments
9. Adjourn

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**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Nate McLaughlin**  
District 4

**Donald O'Brien Jr.**  
District 5