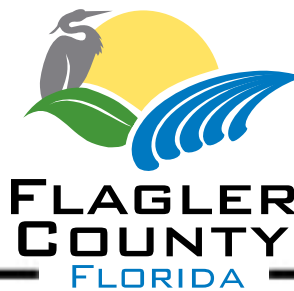


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**AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING**

**FIRST PUBLIC HEARING**

**2019-2022 SHIP LOCAL HOUSING ASSISTANCE PLAN  
AFFORDABLE HOUSING INCENTIVE STRATEGIES**

**1769 East Moody Boulevard, Bunnell, FL 32110  
Financial Services Conference Room, Third Floor**

**TUESDAY, October 9, 2018 @ 8:30 AM**

**AGENDA**

1. Call to order;
2. Review of Minutes from the September 11, 2018 Regular Meeting
3. Discuss Committee's Draft Report and Affordable Housing Incentive Strategies for Flagler County and City of Palm Coast
4. Public Comments
5. Other Business
6. Adjourn

**Next Meeting: Tuesday, November 13 – 2<sup>nd</sup> Public Hearing**

Services provided in conjunction with



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**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Nate McLaughlin**  
District 4

**Donald O'Brien, Jr.**  
District 5