

**PRINCESS PLACE PRESERVE CITIZENS SUPPORT ORGANIZATION**  
**Friends of the Princess Place Preserve Meeting**  
**November 20, 2009, 9:30 a.m., Princess Place Lodge, Princess Place Preserve**  
**Flagler County, Florida**

**Agenda**

Call to Order

Pledge of Allegiance

1. Approval of Minutes of previous meeting
2. Report on new bench purchase and application forms for memorial benches (Keith)
  - a. Selection of bench location sites
3. Report on any additional work done at the Lodge under the grant, including comments on upcoming grant possibilities
4. Report on donation box proceeds and receipts from Creekside Festival (Keith)
5. Request to County Commission to segregate funds received for the barn and for the memorial benches into separate lines under the Princess Place general fund
6. Report on Legacy Program projects (Sean)
7. Discussion on forming of sub-committee to explore ideas for fundraisers at Princess Place
8. Update on new bird posters and kiosks
9. Update on pet policy at Princess Place
10. Report on preserving workers quarters and funds for barn repair (Steve)
11. Any other old business to come before the Board

New Business

1. Any other new business to come before the Board
2. Recognition of work of Rick Middleton and Royce Mitchell

## Adjournment

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS & RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.