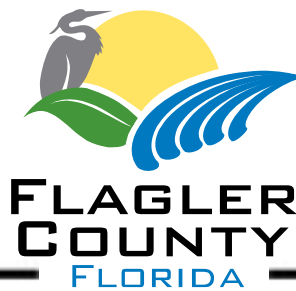


**Administration**  
1769 E. Moody Blvd Bldg 2  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4001

Fax: (386)313-4101

Julie Murphy  
Flagler County  
Public Information Officer  
(386) 313-4039  
Email [jmurphy@flaglercounty.org](mailto:jmurphy@flaglercounty.org)

**FOR IMMEDIATE RELEASE**

## Flagler County Citizens Academy now taking applications for February 27 start

**January 17, 2018** – Flagler County is accepting applications for its Spring 2018 Citizens Academy program, a free ten-week course introducing participants to the day-to-day operations of Flagler County government.

Registration is free, but class size is limited to 30 and applications are accepted on a “first come, first served” basis.

The spring classes will be held on consecutive Tuesday mornings, 9 a.m. to noon beginning February 27. Each week participants learn about responsibilities and operations of County departments, such as Land Management, Economic Development, and Fire Rescue. Locations include the 911 center at Emergency Operations, the control tower at the Executive Airport, and the Lodge at Princess Place Preserve.

Citizens Academy is also an opportunity for attendees to interact with staff and ask questions on topics that range from code enforcement to senior day-care to the property assessment process.

The final session – which includes a Q&A roundtable with the county commissioners – will be May 1, 2018. A graduation ceremony on Monday, May 7 at 5 p.m. will recognize the 14th Citizens Academy class, during a regularly scheduled meeting of the Board of County Commissioners.

Interested residents can find an application online at [http://www.flaglercounty.org/citizens\\_academy](http://www.flaglercounty.org/citizens_academy) or by contacting Rose Keirnan, PR & Marketing Specialist, at 386-313-4026 or [rkeirnan@flaglercounty.org](mailto:rkeirnan@flaglercounty.org). Offered twice yearly, the next opportunity to participate in Citizens Academy will be a series of evening classes in Fall 2018.

###

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Nate McLaughlin**  
District 4

**Donald O'Brien, Jr.**  
District 5