



BOARD OF COUNTY COMMISSIONERS MEETING

January 13, 2020
Regular Meeting Agenda

Additional Items

**A PROCLAMATION OF THE
FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
PROCLAIMING JANUARY 11, 2020 AS
“HUMAN TRAFFICKING AWARENESS DAY” IN FLAGLER COUNTY**

WHEREAS, Human trafficking is the recruitment, harboring, transportation, provision, or obtaining of a person through the use of force, fraud, or coercion for the purpose of forced labor or sexual servitude; and

WHEREAS, Human trafficking is a 32 billion dollar a year global criminal enterprise and is a crime as well as a civil and human rights violation where an estimated 25 million people are currently victims of human trafficking for both sex and labor; and

WHEREAS, Human traffickers prey on their victims by promising a life of hope and greater opportunity, while delivering only enslavement. Instead of delivering people to better lives, traffickers unjustifiably profit from the labor and toil of their victims, who they force, through violence and intimidation, to work in brothels and factories, on farms and fishing vessels, in private homes, and in countless industries; and

WHEREAS, Human trafficking is a modern form of the oldest and most barbaric type of exploitation and we proclaim it has no place in world, great Nation, our cities, or our county; and

WHEREAS, this month we do not simply reflect on this appalling reality, we also pledge to do all in our power to end the horrific practice of human trafficking that plagues innocent victims not only around the world, but in our own neighborhoods; and

WHEREAS, more awareness and education are crucial to eradicating human trafficking in our communities, state and nation.

NOW THEREFORE, BE IT PROCLAIMED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS that they hereby proclaim January 11, 2020 as **“Human Trafficking Awareness Day”** and urge all citizens to support efforts and take action to end human trafficking.

Adopted this 13th day of January 2020.

Attest:

**Flagler County Board of
County Commissioners**

Tom Bexley, Clerk of the
Circuit Court and Comptroller

David C. Sullivan
Chair

**FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS
CONSENT / AGENDA ITEM # 7k**

SUBJECT: Airport Advisory Board Appointments.

DATE OF MEETING: January 13, 2020

OVERVIEW/SUMMARY: The Commission has received an application for reappointment to the Airport Advisory Board from Ms. Agnes Lightfoot, in the category of "Member". Staff has verified she is a registered voter.

Function: To assist and make recommendations to the Board on matters pertaining to the Flagler County Airport.

Membership: Consists of 5 regular members and 1 alternate appointed by the Board.

Appointment Terms: 3-year terms

Meeting Info.: Meets the 2nd Thursday at 4 p.m., Flagler County Airport Corporate Center (120 Airport Road)

Staff Liaison: Roy Sieger, Airport Director / Gina Friedman (386) 437-0401

Vacancies are advertised on the County's website, www.FlaglerCounty.org.

If any further applications are received, they will be presented to the Board prior to the meeting.

FUNDING INFORMATION: N/A

DEPARTMENT CONTACT: Mari Davis, Executive Administrative Assistant (386) 313-4094

RECOMMENDATION: Request the Board approve the appointment of Ms. Agnes Lightfoot to the Airport Advisory Board for a three-year term.

ATTACHMENTS:

1. Advisory Board Application: Ms. Agnes Lightfoot

**Board of County
Commissioners**

1769 E. Moody Blvd Bldg 2
Bunnell, FL 32110



www.flaglercounty.org

Phone: (386)313-4001

Fax: (386)313-4101

Electronically Sent
December 30, 2019

Ms. Agnes Lightfoot
3 Fernwick Lane
Palm Coast, FL 32137

Dear Ms. Lightfoot:

Thank you for serving as a member of the Flagler County Airport Advisory. The time and effort you have given is greatly appreciated. You may be aware that your appointment as a member of this Board expires January 9, 2020.

The procedure followed when appointments are due for renewal is to inquire of the incumbents interest in continuing on the board and to advertise the position on our website. Your response as well as any response received from the public will be presented to the Board of County Commissioners at an upcoming meeting.

Please indicate your desire for the Board of County Commissioners to consider your reappointment on this committee.

- Please consider my reappointment
 I do not wish to be reappointed

Signature: Agnes C. Lightfoot

If you will be seeking reappointment please complete and return the attached application as soon as possible for processing. You are welcome to include a letter to the Commission, a resume, or any other relative information.

Thank you for your attention to this matter and for your continued membership on the Flagler County Airport Advisory.

If you have any questions please do not hesitate to contact me MDavis@FlaglerCounty.org or call (386) 313-4094.

Kind Regards,

Mari Davis
Executive Administrative Assistant

C: Roy Sieger, Airport Director

Charles Ericksen, Jr.
District 1

Greg Hansen
District 2

David Sullivan
District 3

Joe Mullins
District 4

Donald O'Brien Jr.
District 5

Mrs. Agnes C. Lightfoot
38 Fenwick Lane
Palm Coast, Florida 32137
agneslight@yahoo.com

January 2, 2020

***Attention:* Flagler County Commissioners**
Flagler County Executive Airport Advisory Board

I am so pleased to service on the Flagler County Executive Airport Advisory Board for the last three years. I believe as a female I can continue to offer a unique prospective to the issues facing the airport and contribute to the vital part that the airport plays in the success of the county. My corporate experience and my other board experiences accumulated while serving in Flagler gives me the knowledge, understanding and perspective to ensure the effective operations of Flagler County Executive Airport Advisory Board. I am certain that I can continue to share my expertise and innovative recommendations to the Board and I look forward to my re-instatement.

Receptively submitted,


Agnes C. Lightfoot, Realtor
Weichert Realtors Hallmark Properties



**Flagler County Board of County Commissioners
Volunteer Advisory Boards and Committees
General Application**

Name: AGNES C. LIGHTFOOT Date: JANUARY 1, 2020

Mailing Address: 38 FENWICK LANE PALM COAST, FLORIDA 32137

Physical Address (if different): _____

County of Residence: FLAGLER Voter ID: _____

Home Phone: 386-986-6535 Cell Phone: 386-986-6535

Email: agneslight@yahoo.com Years in Flagler: 15

Advisory Board or Committee Applying for:
Flagler County Executive Airport Advisory Board

What aspect of this Board/Committee interests you?

The Flagler County Executive Airport Advisory Board provides me an opportunity to interface first hand with the aviation industry. The airport board plays a vital part in the growth and success of the county.

Describe your training and/or experience that would make you a good fit for this position:

My interest and desire to be a contributing part of the Flagler County Executive Airport Advisory Board continues today. I love aviation and I have found that my experience on this board and my successful corporate experience has made me an excellent fit.

What contributions do you feel you could make to this Board/Committee should you be selected?

I believe as a female I continue to have a unique prospective on the issues facing the Flagler County Executive Airport Advisory Board. At one time, I was enrolled in a class to become a pilot and I believe that knowledge is also invaluable to Ex. Airport Adv. Board.

Have you ever served on a Flagler County appointed Board or Committee?

No Yes, if so, please identify below those on which you have served:

Advisory Board / Committee	Dates Served
<u>Past Board President, Family Life Center</u>	<u>2008 - 2014</u>
<u>President, Friends of Tennis (Palm Coast)</u>	<u>2010 - Current</u>

Education: BS -Morgan State University, Baltimore, Maryland
Business (name & type): Real Estate Agent, Weichert Realtors Hallmark
Business Address: 9 Harbor Center Drive, Palm Coast, Fl. 32137
Business Phone: 386-445-1200 Position: Realtor

Applicable Professional Organization Memberships:

- o Past President of Flagler Business Women, 2007- 2018
- o Advisory President of Flagler Business Women, 2018 - 2020
- o Founder & Board Member of National Sales Network, 2000 - Current

As an applicant, you are encouraged to provide additional information (including a cover letter and/or resume) to better explain your qualifications for the position for which you are making application. This information will aid in the decision of the County Commission when making appointments.

Additional Information you wish to share:

My Resume and cover letter is attached.

If appointed, I will attend meetings in accordance with the adopted policies of Flagler County. If at any time my business or professional interests conflict with the interests of the Advisory Board or Committee, I will sign the appropriate (Form 8B) and excuse myself from participating in such deliberations. I understand that if appointed, I will serve at the pleasure of the Board of County Commissioners.



Signature of Applicant

Please Return To:
Flagler County Administration Department
Attn: Mari Davis
1769 E. Moody Blvd., Building 2, Suite 302, Bunnell, FL 32110
Email: MDavis@FlaglerCounty.org ♦ Fax: (386) 313-4101 ♦ Phone (386) 313-4094

**Please note a hard copy is not required. Please feel free to email your application.*

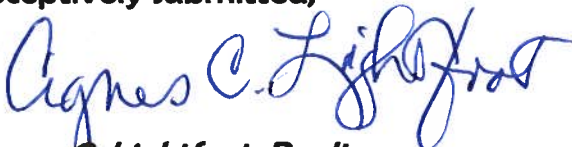
Mrs. Agnes C. Lightfoot
38 Fenwick Lane
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Receptively submitted,



Agnes C. Lightfoot, Realtor

Weichert Realtors Hallmark Properties

AGNES C. LIGHTFOOT

38 Fenwick Lane, Palm Coast, Florida 32137

386-986-6535 * agneslight@yahoo.com

SUMMARY:

Demonstrated over 50 years of sales excellence, sales training, sales management in the communications market. Proven track record of over achieving company goals and ability to uncover sales opportunities to creating strategic solutions to excel corporate targets.

PROFESSIONAL EXPERIENCE:

2011 – Present **Realtor * Weichert Realtors Hallmark Properties * Palm Coast Fl.**
Independent Contractor, successfully selling residential and commercial properties Flagler, Volusia, and St. John's counties. Achieved outstanding sales record in 2015 for Flagler.

2005 – 2011 **Realtor * Realty Executives * Palm Coast, Fl.**
Selling residential and commercial properties in Flagler Counties.

1993 - 2001 **National Account Manager * Verizon * Bridgewater, New Jersey**
National Account Manager in Verizon Wireless Division managing a team selling products and services nationally.

1982 – 1992 **President * Callum's Word Processing * Somerset, New Jersey**
President and owner providing Personal Computer Training to personnel of fortune 1000 corporations in Central New Jersey. Developed designed and implemented training materials for staff and students.

1975 – 1982 **Systems Support Manager * Xerox Corporation * New York, NY**
Provided Xerox Office products and support to customers of division sales personnel.

1970 – 1974 **Systems Support Rep. * IBM Office Products Division * Rochester, NY**
1968 – 1970 **Group Chief Operator * Rochester Telephone Corp. * Rochester, NY**

EDUCATION:

BS * Morgan State University, Baltimore Maryland * 1968

Major: Business Administration

CIVIC ACTIVITIES:

2006 – President, Flagler Business Women, Palm Coast, Fl.

2010 - President, Friends of Tennis, Palm Coast, Fl.

1995 – Current National Board Member, National Sales Network, Atlanta, Ga.

2008 – 2014, Past President, Family Life Center, Palm Coast, Fl.

1995 - 2001, Secretary, Crossroads Theater Co., New Brunswick, NJ