

# Administration

1769 E. Moody Blvd Bldg 2  
Bunnell, FL 32110

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4001

Fax: (386)313-4101

## CENTENNIAL COMMITTEE

Tuesday, January 3, 2016

1:30 p.m.

EOC – Executive Conference Room

### AGENDA

1. Call to Order / Roll Call
2. Approve minutes

#### **Business:**

3. Vignettes - discussion
4. Letters to dignitaries
5. T-shirt update – Final quotes
6. Henry Flagler
7. Float - design
8. Set up for main event day
9. Budget – review and upcoming expenditures
10. Public Comments
11. Other Committee Comments
12. Future Meetings
13. Adjournment

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE FLAGLER COUNTY PUBLIC LIBRARY ADMINISTRATIVE OFFICE AT 386-446-6764 AT LEAST 48 HOURS PRIOR TO THE MEETING.