

**FLAGLER COUNTY  
PARKS AND RECREATION ADVISORY BOARD  
REGULAR MEETING**

**DATE AND TIME:** Wednesday, July 27<sup>th</sup>, 2016 – 10:00 AM

**LOCATION:** Government Services Building – 1769 E. Moody Blvd.  
Building #2, First Floor, Conference Room, Bunnell, FL

**AGENDA**

- 1) Approval of June 22<sup>nd</sup>, 2016 Minutes.
- 2) Request for use of the Flagler County Recreational Area by the Flagler County School Board on August 26<sup>th</sup> and 27<sup>th</sup>, 2016 to host their 5<sup>th</sup> Annual Spikes & Spurs Classic Cross Country Meet to benefit the FPC Cross Country Team. *This is a recurring event. (5<sup>th</sup> annual....)*
- 3) Request for Fee Waiver for same.
- 4) Request for use of the Princess Place Preserve trails by Jamie Woyton jointly with the Florida Statewide Guardian Ad Litem Program on November 20<sup>th</sup>, 2016 to host a 6 Hour Walk/Run to benefit the Program.
- 5) Request for Fee Waiver for same.
- 6) Request for use of the FCRA softball fields by Publix on August 28<sup>th</sup>, 2016 for a tournament to benefit the United Way.
- 7) Request for Fee Waiver for same.
- 8) Staff Members time –
- 9) Board Members time –
- 10) Public Comment time –
- 11) Adjournment

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS & RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.