

**FLAGLER COUNTY
PARKS AND RECREATION ADVISORY BOARD
REGULAR MEETING**

DATE AND TIME: Wednesday, March 22nd, 2017 – 10:00 AM

LOCATION: Government Services Building – 1769 E. Moody Blvd.
Building #2, First Floor, Conference Room, Bunnell, FL

AGENDA

- 1) Approval of February 22nd, 2017 Minutes.
- 2) Request for use of Herschel King Pavilion by Flagler County Senior Services on May 26th, 2017 for their annual recreation and dining experience for Senior Services Department clients. (*this is a repeating annual event*)
- 3) Request for Fee Waiver for same.
- 4) Request for Fee Waiver of Hammock Community Center for Rachel Mills on April 21st, 2017 for fund raising concert to send her sons to Scout Camp.
- 5) Staff Members time –
 - Upcoming events and projects
 - Chamber of Commerce Corporate Challenge – FCRA Fields 7 & 8 April 22nd, 2017
 - Flagler Sheriff's PAL will host Day with a Deputy at Espanola Community Center on June 27th, and at Hidden Trails Community Center June 29th.
- 6) Board Members time –
- 7) Public Comment time –
- 8) Adjournment

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS & RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.