1. Roll Call.
2. Pledge to the Flag.
3. Approval of Minutes of April 9, 2013, October 13, 2015, and July 12, 2016 regular meetings.
4. Quasi-judicial requiring disclosure of ex parte communication:
   Application #3041 – SPECIAL EXCEPTION IN THE AC (AGRICULTURE) DISTRICT for a Land Clearing Business at 1440 County Road 13; Parcel Number 04-12-30-5550-00040-0000; Owner/Applicant: Fernando Morales
   Project #2016050025 (TRC, PB)
5. Staff Comments.
6. Board Comments.
7. Public Comments – Each speaker will be allowed up to three minutes to address the Planning and Development Board on any item or topic not on the agenda.
8. Adjournment