

# Planning and Zoning

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## FLAGLER COUNTY TECHNICAL REVIEW COMMITTEE

GOVERNMENT SERVICES BUILDING

*First Floor Conference Room, B108*

1769 EAST MOODY BOULEVARD, BUILDING 2, BUNNELL, FL 32110

A G E N D A

DATE – AUGUST 17, 2016

TIME - 9:00 A.M

1. Application # 3037 – **APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT**; request to amend the PUD Development Agreement for Harborview Marina PUD Owner; WGA Investments, LLC and Great Star Investors VIII, LLC Applicant; Parker Mynchenberg & Assoc., Inc.  
*Project #2016070017* (TRC, PB, BCC)
2. Application #3038 – **APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT**; request to amend PUD Site Development Plan for Harborview Marina PUD Owner; WGA Investments, LLC and Great Star Investors VIII, LLC Applicant; Parker Mynchenberg & Assoc., Inc.  
*Project #2016070018* (TRC, PB, BCC)
3. Application #3039 – **APPLICATION FOR REVIEW – PRELIMINARY PLAT**; Preliminary Plat for Harborview Marina PUD Owner; WGA Investments, LLC and Great Star Investors VIII, LLC Applicant; Parker Mynchenberg & Assoc., Inc.  
*Project #2016070019* (TRC, PB, BCC)
4. Application #3040 – **12'2" SETBACK VAARIANCE FROM THE REQUIRED 15' REAR SETBACK IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT**; for a deck over a screened enclosure at 134 Harbor Village Point South ; Lot 201, Harbor Village Marina Phase 2 Map Book 33 Pages 39 through 44 PRFCF; Parcel Number: 04-11-31-3119-00000-2010; Owner/Applicant: Margaret & Larry Jones  
*Project #2016050026* (TRC, PB)
5. Application #3041 – **SPECIAL EXCEPTION IN THE AC (AGRICULTURE ) DISTRICT** for a Land Clearing Business at 1440 County Road 13 Parcel Number 04-12-30-5550-00040-0000; Owner/Applicant : Fernando Morales  
*Project #2016050025* (TRC, PB)

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

District 1 Charles Ericksen, Jr.	District 2 Frank Meeker	District 3 Barbara Revels	District 4 Nate McLaughlin	District 5 George Hanns
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