

Planning and Zoning

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FLAGLER COUNTY TECHNICAL REVIEW COMMITTEE

GOVERNMENT SERVICES BUILDING

First Floor Conference Room, B108

1769 EAST MOODY BOULEVARD, BUILDING 2, BUNNELL, FL 32110

SPECIAL MEETING

A G E N D A

DATE – WEDNESDAY, SEPTEMBER 28, 2016

TIME - 1:00 P.M.

1. Application #3037 – **APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT – PUD DEVELOPMENT AGREEMENT**; request to amend the PUD Development Agreement for Harborview Marina PUD; Parcel Numbers: 02-12-31-0000-01010-0041; 02-12-31-0000-01010-0050; 02-12-31-0000-01010-0051; 34-11-31-0000-01010-0000; 34-11-31-0000-01010-0090; 35-11-31-0000-01010-0010; 35-11-31-0000-01010-0060; 35-11-31-0000-01010-0061; and 35-11-31-0000-01010-0070; Owner: WGA Investments, LLC, and Sunbelt Palm Coast Marina, LLC; Applicant: Parker Mynchenberg, P.E., Parker Mynchenberg & Associates, Inc.
Project #2016070017 (TRC, PDB, BCC)
2. Application #3038 – **APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT – PUD SITE DEVELOPMENT PLAN**; request to amend the PUD Site Development Plan for Harborview Marina PUD; Parcel Numbers: 02-12-31-0000-01010-0041; 02-12-31-0000-01010-0050; 02-12-31-0000-01010-0051; 34-11-31-0000-01010-0000; 34-11-31-0000-01010-0090; 35-11-31-0000-01010-0010; 35-11-31-0000-01010-0060; 35-11-31-0000-01010-0061; and 35-11-31-0000-01010-0070; Owner: WGA Investments, LLC, and Sunbelt Palm Coast Marina, LLC; Applicant: Parker Mynchenberg, P.E., Parker Mynchenberg & Associates, Inc.
Project #2016070018 (TRC, PDB, BCC)
3. Application #3039 – **APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT – PRELIMINARY PLAT**; request to amend the Preliminary Plat for Harborview Marina PUD; Parcel Numbers: 02-12-31-0000-01010-0041; 02-12-31-0000-01010-0050; 02-12-31-0000-01010-0051; 34-11-31-0000-01010-0000; 34-11-31-0000-01010-0090; 35-11-31-0000-01010-0010; 35-11-31-0000-01010-0060; 35-11-31-0000-01010-0061; and 35-11-31-0000-01010-0070; Owner: WGA Investments, LLC, and Sunbelt Palm Coast Marina, LLC; Applicant: Parker Mynchenberg, P.E., Parker Mynchenberg & Associates, Inc.
Project #2016070019 (TRC, PDB, BCC)
4. ~~Application #3052 – **FINAL PLAT FOR HARBORVIEW MARINA PUD**; Parcel Numbers: 02-12-31-0000-01010-0041; 02-12-31-0000-01010-0050; 02-12-31-0000-01010-0051; 34-11-31-0000-01010-0000; 34-11-31-0000-01010-0090; 35-11-31-0000-01010-0010; 35-11-31-0000-01010-0060; 35-11-31-0000-01010-0061; and 35-11-31-0000-01010-0070; Owner: WGA Investments, LLC, and Sunbelt Palm Coast Marina, LLC; Applicant: Parker Mynchenberg, P.E., Parker Mynchenberg & Associates, Inc.
Project #2016090012 (TRC, BCC)~~

District 1	District 2	District 3	District 4	District 5
Charles Ericksen, Jr.	Frank Meeker	Barbara Revels	Nate McLaughlin	George Hanns

5. Application #3051 – **SPECIAL EXCEPTION FOR GUEST/SERVANT QUARTERS IN THE AC (AGRICULTURE) DISTRICT**; request for a Special Exception for Guest/Servant Quarters at 2050 State Road 100 West (Tract 3, Block 15, and Tract 1, Block 16, Section 8, Township 12 South, Range 30 East, St. Johns Development Company's S/D, MB 1, Page 7, Public Records of Flagler County, Florida); Parcel Number: 08-12-30-5550-00150-0030; Owner/Applicant: Keith Russell.
Project #2016090013 (TRC, PDB)

6. Application #3053 – **VARIANCE IN THE R-1 (RURAL RESIDENTIAL) DISTRICT**; request for a two foot rear yard setback variance at 19 Westmayer Place (Lot 23, Seaside Manor S/D, MB 5, Page 10, Public Records of Flagler County, Florida); Parcel Number: 26-11-31-5450-00000-0230; Owner/Applicant : Linda Brittain.
Project #2016070061 (TRC, PDB)

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.